



Sunday 10 March 2024

4th Sunday of Lent  
*Laetare Sunday*

### Liturgical Calendar

Mon 11 Mar	Feria <i>Feria</i>
Tues 12 Mar	Feria <i>Feria c St Gregory</i>
Wed 13 Mar	Feria <i>Feria</i>
Thur 14 Mar	Feria <i>Feria</i>
Fri 15 Mar	Feria <i>Feria</i>
Sat 16 Mar	Feria <i>Feria</i>
Sun 17 Mar	5th of Lent <i>Passion Sunday</i>

### Mass Times

#### Mary Immaculate Church

Mon	9:00am, 7:00pm*
Tue	7:00am*, 9:00am*
Wed	9:00am*
Thur	7:00am, 9:00am*
Fri	7:00am, 9:00am*
Sat	8:30am*
Sun	7:00am*, 8:30am with Hymns, 10:00am High*, 4:00pm*, 6:00pm

\* Latin

#### St John Fisher Church

Wed 6:30am, Sat 5:30pm, Sun 8:30am

### Other Services

#### Mary Immaculate Church

Fri	7:30pm	Stations & Exposition
Sun	5:00pm	Vespers & Benediction

### Confessions

#### Mary Immaculate Church

Mon – Fri	After 9:00am Mass
Mon	From 6:45pm
Wed & Fri	7:30pm – 8:30pm
Sat	7:30am – 8:15am
Sun	During 10:00am Mass

### Music this Sunday

#### High Mass

*Guilmant: Ave Verum*  
*Anon: Lauda Jerusalem*

#### Vespers & Benediction

*Morales: Magnificat Primi Toni*  
*Tomkins: O pray for the peace of Jerusalem*

### Oratory Clergy

Fr Adrian Sharp *Moderator, PP*  
Fr Andrew Wise  
Fr Scot Armstrong  
Br Tyson King  
Fr Conor Power  
Br Josef Fairbrother

This Sunday, called, from the first word of the Introit, *Laetare Sunday*, is one of the most solemn of the year. The Church interrupts her Lenten mournfulness; the chants of the Mass speak of nothing but joy and consolation; the Organ, which has been silent during the preceding three Sundays, now gives forth its melodious voice; and instead of purple, Rose-coloured Vestments are allowed to be used. On this day, the Church bids her children to *rejoice!* Our fasting and abstinence are now more than half over. Let us, then, rejoice, and spend this day with the light-heartedness of pilgrims, who are near the end of their journey. The happy moment is advancing, when our soul, united and filled with her God, will look back with pleasure on the fatigues of the body, which, together with our heart's compunction, have merited for her a place at the Divine Banquet. - *Dom Prosper Guéranger, The Liturgical Year.*

We **welcome the Archbishop** to the parish this weekend as he conducts a pastoral visitation.

All are invited to the annual **Chrism Mass** at the Cathedral on Thursday 21 March at 7:00pm. The Cathedral car park is available from 6:00pm, and a light supper will be served following the Mass.

Flyers for the **St Patrick's Day Dance** next Saturday 16 March are at the church doors.

**The Feast of St Patrick** is transferred to Monday 18 March due to falling on a Sunday. In Australia, it is a solemnity, and as such we relax our fasting on this day to celebrate. Mass times are the usual schedule.

**The Feast of St Joseph** is on Tuesday 19 March. This is also a Solemnity. In addition to the usual Mass times, there will be High Mass at 6:30pm.

We hope to have news soon on our request to the Archbishop to sell the St John Fisher land to the St John Henry Newman College, for the purpose of establishing a primary school on the site. The College will eventually have a high school which will be located on another site, hopefully not too far away from Tarragindi. As has been stated previously, the parish and the College have agreed that the parish will continue to offer the present three English Masses each week on the site, even after the land is sold to the College. When the school eventually opens, there may be additional school Masses for the benefit of the students and staff. An anonymous flier that has been seen makes the assertion that there will be four weekend Latin Masses on the site. Please note that this is a false claim. It should also be noted that the St John Henry Newman College is a private company, run by a board of lay people. Any claim that the Oratory is purchasing the St John Fisher land is also false.

Please note that any literature left, without approval, in our churches or at St Elizabeth's Chapel will be removed.

Please consider **electronic giving** to the Parish BSB 064786 Acc 100024356 and the Oratory BSB 033253 Acc 251386. The parish plate collection last Sunday was \$2564 and direct deposit \$3156. Many thanks!

**MASS PROPERS**

4th Sunday of Lent (B)

**ENTRANCE ANTIPHON**

Rejoice, Jerusalem, and all who love her. Be joyful, all who were in mourning; exult and be satisfied at her consoling breast.

**FIRST READING | 2 Chronicles 36:14-16,19-23**

**PSALM | Psalm 136(137):1-6**

By the rivers of Babylon  
there we sat and wept,  
remembering Zion;  
on the poplars that grew there  
we hung up our harps.

For it was there that they asked us,  
our captors, for songs,  
our oppressors, for joy.  
'Sing to us,' they said,  
'one of Zion's songs.'

O how could we sing  
the song of the Lord  
on alien soil?  
If I forget you, Jerusalem,  
let my right hand wither!

O let my tongue  
cleave to my mouth  
if I remember you not,  
if I prize not Jerusalem  
above all my joys!

**SECOND READING | Ephesians 2:4-10**

**GOSPEL ACCLAMATION**

Glory and praise to you, Lord Jesus Christ! God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life. Glory and praise to you, Lord Jesus Christ!

**GOSPEL | John 3:14-21**

Jesus said to Nicodemus: 'The Son of Man must be lifted up as Moses lifted up the serpent in the desert, so that everyone who believes may have eternal life in him. Yes, God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son. On these grounds is sentence pronounced: that though the light has come into the world men have shown they prefer darkness to the light because their deeds were evil. And indeed, everybody who does wrong hates the light and avoids it, for fear his actions should be exposed; but the man who lives by the truth comes out into the light, so that it may be plainly seen that what he does is done in God.'

**COMMUNION ANTIPHON**

Jerusalem is built as a city bonded as one together. It is there that the tribes go up, the tribes of the Lord, to praise the name of the Lord.

**Mass Intentions**

**Monday 11 March**

9:00am MI Intention of the Donor  
7:00pm MI Frassati  
EX † Holy Souls

**Tuesday 12 March**

7:00am MI Intention of the Donor  
9:00am MI † Gordon James Farrah

**Wednesday 13 March**

6:30am SJF † Holy Souls  
9:00am MI Intention of the donor  
EX Oratory benefactors,  
living & deceased

**Thursday 14 March**

7:00am MI Intention of the Donor  
9:00am MI † Peter Muir  
EX † Pablo Emilio Sánchez Celis

**Friday 15 March**

7:00am MI Intention of the Donor  
9:00am MI Intention of the Donor  
EX † Pablo Emilio Sánchez Celis

**Saturday 16 March**

8:30am MI World peace & peace in families  
5:30pm SJF Brisbane Oratory  
EX Catherine Quinto Garcia

**Sunday 17 March**

7:00am MI Pro populo  
8:30am MI The Pope and the Bishops  
8:30am SJF Conversion of all living souls  
10:00am MI † Jean Brien  
4:00pm MI Intention of the Donor  
6:00pm MI David Baker

**Prayer Intentions**

Please pray for the housebound of the parish and all the sick including Margaret Pippia, Constance Cadby, Barbara Mason, Patricia Smith, Jane Farrell, Kevin & Gloria Garr, Don Gaffney, Judy Harris, Maggie Soares; for those who have died recently, and those whose anniversaries of death occur at this time.

**Flower Intention:** No intention.

**Perpetual Eucharistic Exposition**

**St Elizabeth's Chapel**

Do you have an hour to spare with Our Lord?

To become a permanent or casual adorer please contact 0492 987 132 or [adoration.brisbaneoratory@gmail.com](mailto:adoration.brisbaneoratory@gmail.com).

**PERMANENT HOURS IN NEED**

M	TU	W	T	F	SA	SU
		1pm 7pm	10am 4pm			

Candle Intention: Thanksgiving MJM

So that the co-ordinators know that there are always adorers present, please send an email or text if you are making an *ad hoc* hour with Our Lord.